



## Kentucky K-12 public school A.C.T.S. order form

Through the Norton Center A.C.T.S. (Arts for the Classroom Ticket Subsidy) Program, a number of free or deeply discounted tickets are available to K-12 public schools in Kentucky, providing access for students to attend and engage in high-quality and professional performing arts programs presented at the Norton Center for the Arts in Danville.

Tickets are given on a first come, first serve basis. Book early to ensure your students can take advantage of this opportunity! Public school teachers may apply to receive an \$8 subsidy per ticket — making each ticket to Norton Center Student Matinees completely FREE!

Tickets sold or requested through the A.C.T.S. Program are equivalent to purchased tickets for any other performance: When your order form is submitted, those tickets are held and unavailable for other guests.

Start by selecting the show(s) you wish to attend:

**Aquila Theatre in George Orwell's *1984*, adapted by Michael Gene Sullivan**  
Monday, October 28 • 10 a.m.

**Cirque Flip FabriQue: *BLIZZARD***  
Wednesday, February 26 • 10 a.m.

**Theater Unspeakable's *MOON SHOT***  
Wednesday, November 13 • 10 a.m.

**Che Malambo**  
Tuesday, March 10 • 10 a.m.

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Number of FREE student tickets: \_\_\_\_\_ = **\$ FREE**  
(discounted from \$8)

Number of FREE chaperone tickets: \_\_\_\_\_ = **\$ FREE**  
(One per every 10 students)

Number of paying adult tickets: \_\_\_\_\_ = \_\_\_\_\_  
(\$20 per ticket)

Number of paying student tickets: \_\_\_\_\_ = \_\_\_\_\_  
(\$8 per ticket)

Total tickets: \_\_\_\_\_ = \_\_\_\_\_

Special request for accessible accommodations

Teacher's name: \_\_\_\_\_  
School: \_\_\_\_\_ County: \_\_\_\_\_  
Grade and subject: \_\_\_\_\_  
School address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
School phone: \_\_\_\_\_ Teacher email: \_\_\_\_\_

Norton Center A.C.T.S. is made possible this season by:  
The 2019 A.C.T.S. Fund Drive • U.S. Bank Foundation • Corning Foundation  
DEAL, Inc. • Trim Masters Charitable Foundation

# ORDER FORM FOR NON A.C.T.S. TICKETS TO STUDENT MATINEES

Teacher's name: \_\_\_\_\_  
 School: \_\_\_\_\_ County: \_\_\_\_\_  
 Grade and subject: \_\_\_\_\_  
 School address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 School phone: \_\_\_\_\_ Teacher email: \_\_\_\_\_

Special request for accessible accommodations

**Aquila Theatre in George Orwell's *1984*, adapted by Michael Gene Sullivan**

Monday, October 28 • 10 a.m.

No. of paying students	No. of free adults	No. of paying adults	Total
_____ at \$8 each	_____ (one free per 10 students)	_____ at \$20 each	\$_____

Theater Unspeakable's *MOON SHOT*

Wednesday, November 13 • 10 a.m.

No. of paying students	No. of free adults	No. of paying adults	Total
_____ at \$8 each	_____ (one free per 10 students)	_____ at \$20 each	\$_____

Cirque Flip FabriQue: *BLIZZARD*

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**Che Malambo**

Tuesday, March 10 • 10 a.m.

No. of paying students	No. of free adults	No. of paying adults	Total
_____ at \$8 each	_____ (one free per 10 students)	_____ at \$20 each	\$_____

Handling fee on total order:       \$5.00      

**ORDER TOTAL: \$** \_\_\_\_\_

Payment method:    Check    School purchase order number \_\_\_\_\_

Debit/Credit Card

□□□□□□□□□□□□□□□□

Exp. Date: \_\_\_\_\_ Security code: \_\_\_\_\_

Authorized signature: \_\_\_\_\_ Printed name: \_\_\_\_\_

Mail order with payment to:

Amy Connell  
 Norton Center for the Arts  
 600 West Walnut Street  
 Danville, Kentucky, 40422

Phone: 859-238-5759  
 Fax: 859-238-5448  
 Email: amy.connell@centre.edu

**Please note:** No tickets will be reserved until payment or a purchase order is received. All orders are FINAL. No refunds except in cases where the Norton Center cancels a performance or as school day is canceled due to weather. All times are approximate.